

# **Readings from the Old Testament**

Choose one

**READINGS FROM THE OLD TESTAMENT**  
**(CHOOSE ONE)**

2 Maccabees 12:43-46

A reading from the second Book of Maccabees

He then took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection in mind; for if he were not expecting the fallen to rise again, it would have been superfluous and foolish to pray for the dead. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be absolved from their sin.

This is the Word of the Lord.

Job 19:1,23-27

A reading from the Book of Job

Then Job answered and said: Oh, would that my words were written down! Would that they were inscribed in a record: That with an iron chisel and with lead they were cut in the rock forever! As for me, I know that my vindicator lives, and that he will at last stand forth upon the dust. This will happen when my skin has been stripped off, and from my flesh I will see God: I will see for myself, my own eyes, not another's, will behold him: my inmost being is consumed with longing.

This is the Word of the Lord

## **Wisdom 3:1-9**

A reading from the Book of Wisdom

The souls of the righteous are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if to others, indeed, they seem punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their judgment they shall shine and dart about as sparks through stubble; They shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with the elect.

This is the Word of the Lord.

## **Short version: Wisdom 3:1-6,9**

A reading from the Book of Wisdom

The souls of the righteous are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if to others, indeed, they seem punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with the elect.

This is the Word of the Lord.

## **Wisdom 4:7-15**

A reading from the Book of Wisdom

But the righteous one, though he die early, shall be at rest. For the age that is honorable comes not with the passing of time, nor can it be measured in terms of years. Rather, understanding passes for gray hair, and an unsullied life is the attainment of old age. The one who pleased God was loved, living among sinners, was transported— Snatched away, lest wickedness pervert his mind or deceit beguile his soul; For the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind. Having become perfect in a short while, he reached the fullness of a long career; for his soul was pleasing to the LORD, therefore he sped him out of the midst of wickedness. But the people saw and did not understand, nor did they take that consideration into account.

This is the Word of the Lord.

## **Isaiah 25:6a, 7-9**

A reading from the Book of the Prophet Isaiah

On this mountain the LORD of hosts will provide for all peoples. On this mountain, he will destroy the veil that veils all peoples, The web that is woven over all nations. He will destroy death forever. The Lord GOD will wipe away the tears from all faces; The reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: “Indeed, this is our God; we looked to him, and he saved us! This is the LORD to whom we looked; let us rejoice and be glad that he has saved us!

This is the Word of the Lord.

## **Lamentations 3:17-26**

A reading from the Book of Lamentations

My life is deprived of peace, I have forgotten what happiness is; My enduring hope, I said, has perished before the LORD. The thought of my wretched homelessness is wormwood and poison; Remembering it over and over, my soul is downcast. But this I will call to mind; therefore I will hope: The LORD'S acts of mercy are not exhausted, his compassion is not spent; They are renewed each morning - great is your faithfulness! The LORD is my portion, I tell myself, therefore I will hope in him. The LORD is good to those who trust in him, to the one that seeks him; It is good to hope in silence for the LORD'S deliverance.

This is the Word of the Lord.

## **Daniel 12:1-3**

A reading from the Book of the Prophet Daniel

“At that time there shall arise Michael, the great prince, guardian of your people; It shall be a time unsurpassed in distress since the nation began until that time. At that time your people shall escape, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake; some to everlasting life, others to reproach and everlasting disgrace. But those with insight shall shine brightly like the splendor of the firmament, And those who lead the many to justice shall be like the stars forever.

This is the Word of the Lord.

Note: During the Easter season one of the following four readings is used as a first reading instead of a passage from the Old Testament. Acts of the Apostles 10:34-43

**A reading from the Acts of the Apostles**

Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

This is the Word of the Lord.

**Short Version - Acts of the Apostles 10:34-36,42-43**

**A reading from the Acts of the Apostles**

Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

This is the Word of the Lord.

## **Revelation 14:13**

A reading from the Book of Revelation

I heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on." "Yes," said the Spirit, "let them find rest from their labors, for their works accompany them."

This is the Word of the Lord.

## **Revelation 20:11-21:1**

**A reading from the Book of Revelation**

Next I saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. (This pool of fire is the second death.) Anyone whose name was not found written in the book of life was thrown into the pool of fire.

Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more.

This is the Word of the Lord.

## **Revelation 21:1-7**

### **A reading from the Book of Revelation**

Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."

The one who sat on the throne said, "Behold, I make all things new." Then he said, "Write these words down, for they are trustworthy and true." He said to me, "They are accomplished" I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son."

This is the Word of the Lord.



# **Readings from the New Testament Scriptures**

**Choose one**

**READINGS FROM THE NEW TESTAMENT SCRIPTURES  
(CHOOSE ONE)**

**Romans 5:5-11**

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: Hope does not disappoint, because the love of God has been poured out into our hearts through the holy Spirit that has been given to us. For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

This is the Word of the Lord.

**Romans 5:17-21**

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: For if, by the transgression of one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one person Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so through one righteous act acquittal and life came to all. For just as through the disobedience of one person the many were made sinners, so through the obedience of one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

This is the Word of the Lord.

## **Long version: Romans 6:3-9**

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

This is the Word of the Lord.

## **Short version: Romans 6:3-4,8-9**

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

This is the Word of the Lord.

## **Romans 8:14-23**

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: For those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, "Abba, Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

This is the Word of the Lord.

## **Romans 8:31b-35,37-39**

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ [Jesus] who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

This is the Word of the Lord.

## **Romans 14:7-9,10-12**

A reading from the Letter of Saint Paul to the Romans

Brothers and Sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Why then do you judge your brother? Or you, why do you look down on your brother? For we shall all stand before the judgment seat of God, for it is written: "As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God." So then each of us shall give an account of himself to God.

This is the Word of the Lord.

## **Long version: 1 Corinthians 15:20-28**

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: But now Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ, then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

This is the Word of the Lord.

## **Short version: 1 Corinthians 15:20-23**

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: But now Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ.

This is the Word of the Lord.

## **1 Corinthians 15:51-57**

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: “Death is swallowed up in victory. Where O death, is your victory? Where, O death, is your sting?”

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

This is the Word of the Lord.

## **2 Corinthians 4:14-18,5.1**

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and Sisters: Knowing that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

This is the Word of the Lord.

## **2 Corinthians 5:1,6-10**

A reading from the second letter of Saint Paul to the Corinthians

Brothers and sisters: For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

This is the Word of the Lord.

## **Phillippians 3:20-21**

A reading from the Letter of Saint Paul to the Phillippians

Brothers and sisters: But our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

This is the Word of the Lord.

## **1 Thessalonians 4:13-18**

A reading from the first Letter of Saint Paul to the Thessalonians

We do not want you to be unaware, brothers, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

This is the Word of the Lord.



## **2 Timothy 2:8-13**

A reading from the second Letter of Saint Paul to Timothy

Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy:

If we have died with him we shall also live with him;  
If we persevere we shall also reign with him.  
But if we deny him, he will deny us.  
If we are unfaithful, he remains faithful, for he cannot deny himself.

This is the Word of the Lord.

## **1 John 3:1-2**

A reading from the first Letter of Saint John

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

This is the Word of the Lord.

## **1 John 3:14-16**

A reading from the first Letter of Saint John

Beloved: We know that we have passed from death to life because we love our brothers. Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers.

This is the Word of the Lord.

# Prayers of the Faithful

**Choose five or six**

# Prayers of the Faithful

## Choose five or six

### GENERAL INTERCESSIONS

The general intercessions may be selected from the suggested list below. You may also choose to write your own.

1. In baptism \_\_\_\_\_ received the light of Christ. Scatter the darkness now and lead him/her over the waters of death, let us pray to the Lord.
2. Our brother/sister \_\_\_\_\_ was nourished at the table of the Savior. Welcome him/her into the halls of the heavenly banquet, let us pray to the Lord.
3. For our deceased relatives and friends and for all who have helped us, that they may have the reward of their goodness, let us pray to the Lord.
4. For all of us assembled here to worship in faith, that we may be gathered together again in God's kingdom, let us pray to the Lord.
5. For those who have fallen asleep in the hope of rising again, that they may see God face to face, let us pray to the Lord.
6. Those who trusted in the Lord now sleep in the Lord. Give refreshment, rest, and peace to all whose faith is known to you alone, let us pray to the Lord.
7. Many people die by violence, war, and famine each day. Show your mercy to those who suffer so unjustly these sins against your love, and gather them to the eternal kingdom of peace, let us pray to the Lord.
8. In gratitude for \_\_\_\_\_ who was so near and dear to us and who has now been taken from us, let us pray to the Lord.
9. That nothing of his/her life will be lost, but that it will be a benefit to all who knew him/her, let us pray to the Lord.
10. For the whole Church, that wisdom, courage, and generosity will grow for the sake of all me and for God's glory, let us pray to the Lord.
11. For all those who died in the hope of rising again, that they will be welcomed into God's presence, let us pray to the Lord.
12. For all those who suffer in mind and body, that they may realize that God is always with them, let us pray to the Lord.

### **At the Death of a Child**

- 1. For all such children, that in death as in life, the Lord Jesus will bid them to come to him, let us pray to the Lord.**
- 2. For the parents of this child, and for his/her brother(s) and sister(s), so they may know in their hearts that a child before the Lord is a blessing, let us pray to the Lord.**
- 3. For all parents, relatives, and friends of children everywhere, let us pray to the Lord.**
- 4. That all here present may be sustained in various stages of life by your providence, let us pray to the Lord.**
- 5. For great and small, young and old, for all of the Lord's people, let us pray to the Lord.**

## Saints John and Paul Parish

# MUSIC FOR THE RITE OF CHRISTIAN FUNERAL

NAME OF THE DECEASED \_\_\_\_\_

DATE AND TIME OF THE FUNERAL \_\_\_\_\_

The Priest and members of the parish staff will do everything possible to ensure that the funeral of your loved one will be conducted with great beauty, reverence and dignity. If you do not have any specific musical requests, our music director will select appropriate hymns and songs which are generally familiar in the Catholic repertoire. If you do wish to suggest particular pieces of music, please use the following list to make your selection:

### Responsorial Psalm, to be sung after the first reading –

\_\_\_\_\_ #34 Psalm 23 My Shepherd is the Lord (traditional)

\_\_\_\_\_ #35 Psalm 23 Shepherd Me, O God (paraphrase)

\_\_\_\_\_ #39 Psalm 25 To You, O Lord, I Lift My Soul

\_\_\_\_\_ #41 Psalm 27 The Lord is my Light

### Hymns for use during the Mass – you may select up to four –

\_\_\_\_\_ All Creatures of our God and King

\_\_\_\_\_ Amazing Grace

\_\_\_\_\_ Be Not Afraid

\_\_\_\_\_ Blest Are They

\_\_\_\_\_ Eye Has Not Seen

\_\_\_\_\_ For All the Saints

\_\_\_\_\_ How Great Thou Art

\_\_\_\_\_ I Am the Bread of Life

\_\_\_\_\_ I Receive the Living God

\_\_\_\_\_ Jerusalem, My Happy Home

\_\_\_\_\_ Make Me a Channel of Your Peace

\_\_\_\_\_ On Eagles' Wings

\_\_\_\_\_ One Bread, One Body

\_\_\_\_\_ Precious Lord, Take My Hand

\_\_\_\_\_ Shelter Me, O God

\_\_\_\_\_ Steal Away to Jesus

\_\_\_\_\_ There Is a Balm in Gilead

\_\_\_\_\_ We Have Been Told

\_\_\_\_\_ We Shall Rise Again

\_\_\_\_\_ You Are Mine

\_\_\_\_\_ You Are Near

\_\_\_\_\_ You Satisfy the Hungry Heart

**We will make every effort to accommodate additional musical selections, such as the singing or playing of Ave Maria or Panis Angelicus after Holy Communion. These would need to be requested in advance, in consultation with our music director, and with the approval of our Priest.**